STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a36269(18-707) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1 CHANGE: a36269 WATER RIGHT: 18-707 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 18-707 RIGHT EVIDENCED BY: 18-707 (A38541a) (a segregated portion of 18-305) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage []. NAME: Baker Ranches Inc. ADDR: P.O. Box 170 Baker, NV 89311 REMARKS: FILED: 02/23/2010|PRIORITY: 02/23/2010|ADV BEGAN: 03/17/2010|ADV ENDED: 03/24/2010|NEWSPAPER: Millard County Chronicle Progre ImpairDesig[NO ] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:04/13/2010|PROTESTED: [No ] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/03/2011|PROOF DUE: EXTENSION: | ELEC/PROOF: [Proof ] | ELEC/PROOF: 07/29/2014 | CERT/WUC: | LAP, ETC: | LAPS LETTER: |RECON REQ: |TYPE: [ RUSH LETTR: RENOVATE: Status: Approved |FLOW: 1321.25 acre-feet ||FLOW: 1321.25 acre-feet -----||-----|SOURCE: Underground Water Well ||SOURCE: Underground ICOUNTY: Millard ||COUNTY: Millard COM DESC: 10 mi. north of Garrison |POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) ----||-----|Point Underground: ||Point Underground: |(1) N 100 ft E 100 ft from SW cor, Sec 06, T 20S, R 19W, SLBM||(1) S 643 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM| | Diameter: 12 ins. Depth: 150 to 300 ft. WELL ID#: 000000 || Diameter: 16 ins. Depth: 303 to 500 ft. WELL ID#: 000000 | |(2) S 1320 ft W 200 ft from NE cor, Sec 01, T 20S, R 20W, SLBM||(2) S 1539 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM| | Diameter: 12 ins. Depth: 150 to 300 ft. WELL ID#: 000000 || Diameter: 14 ins. Depth: 302 to 500 ft. WELL ID#: 000000 |  $\mid$  (3) S 1320 ft W 2500 ft from NE cor, Sec 01, T 20S, R 20W, SLBM $\mid$ | Diameter: 12 ins. Depth: 150 to 300 ft. WELL ID#: 000000 || IPLACE OF USE ----> ||SAME AS HERETOFORE, AND IN ADDITION TO: --NW≈-- --NE≈-- --SW≈-- --SE≈-- | | --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S||N N S S||N N S S||N N S S||| IN N S SIIN N S SIIN N S SIIN N S SII |W E W E||W E W E||W E W E||W E W E||| |Sec 06 T 20S R 19W SLBM \* :X: : \*\*X:X: : \*\*X:X:X:X\*\* : : : \*||Sec 36 T 19S R 20W SLBM \* : : : \*\*X:X:X:X\*\* : : : \*\* : : : \*| |Sec 01 T 20S R 20W SLBM \* :X: :X\*\*X:X:X:X\*\* : : : \*\* : : : \*||Sec 06 T 20S R 19W SLBM \*LOT 3 LISEC 06 T 20S R 19W SLBM \*T.OT 4 ||Sec 06 T 20S R 19W SLBM ||Sec 06 T 20S R 19W SLBM \*LOT 6 ||Sec 06 T 20S R 19W SLBM \*T.OT 7 ||Sec 06 T 20S R 19W SLBM \*T.OT 8 ||Sec 06 T 20S R 19W SLBM \*T.OT 13

||Sec 06 T 20S R 19W SLBM

\*LOT 14

\*LOT 15

\*LOT 16

\*LOT 17

\*T.OT 18

\*LOT 19 \*LOT 20 Change#: a36269 cont.\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 2

1		<u>Sec 06 T 20S R 19W SLBM</u> *LOT 21
NATURE OF USE>		SAME AS HERETOFORE
IRR = values are in acres.  STK = values are in ELUs meaning Cattle or Eq  DOM = values are in EDUs meaning Equivalent D   (or Families).	uivalent.   Oomestic Units	
SUPPLEMENTAL to Other Water Rights: No		SUPPLEMENTAL to Other Water Rights: No
IRR: 330.2000	USED 04/01 - 10/31	 
	USED 01/01 - 12/31	,
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